



Paralyzed Veterans of America

North Central Chapter

MIKE OLSON TRAPSHOOT

Join us for this two-day trap shoot event. Three competitive divisions are offered: singles, handicap, and doubles totaling 300 targets. Awards will be presented for High Overall, High SCI, then by event and classification/yardage. This is an inclusive event and all skill levels are welcome.

FRIDAY, SEPTEMBER 5, 2025

1:00-4:00pm - Registration & Open practice

SATURDAY, SEPTEMBER 6, 2025

8:00am - Range Safety Brief

Breakfast

National Anthem

Complete squadding

9:00am - Announce squads and assigned trap house

100 singles competition

12:00pm - Lunch

1:00pm - Announce squads and assigned trap house.

100 handicap competition

SUNDAY, SEPTEMBER 7, 2025

8:00am - Range Safety Brief

Breakfast

National Anthem

9:00am - Announce squads and assigned trap house

50-pairs of doubles

12:00pm - Lunch

Award Ceremony



Event Contacts:

John Arbino

johnnar@pva.org

Terry Paulsen

(605) 336-0494

terryp@ncpva.org

Amy Burns

(605) 336-0494

amyb@ncpva.org

Closest Airport

Sioux Falls Regional (FSD)

Nearby Lodging &

Transportation

contact NCPVA

605.336.0494

5-7
SEPTEMBER

CROOKS GUN CLUB

2808 West 84th Street N
Sioux Falls, SD 57107

North Central Chapter Trapshoot

September 5-7, 2025

Location:

Crooks Gun Club

2808 W. 84th St. N

Sioux Falls, SD 57107



REGISTER NOW

Two ways to Register

- Complete this form and mail with payment to:
NCPVA
209 N. Garfield Ave
Sioux Falls, SD 57104
- Register online at:
<https://pva.org/sports-recreation/trapshooting/>

***Registration fees can also be paid to the chapter on site

Note: please make checks payable to NCPVA

Registration Fees:

Full Event (300 targets; 100 each S, D, & H): \$235

Singles: \$80

Doubles: \$80

Handicap: \$80

Entry fees benefit the North Central PVA Chapter

Revised Classification/Yardage for 2024/25

SINGLES		DOUBLES		HANDICAP	
<u>Class</u>	<u>Singles</u>	<u>Class</u>	<u>Doubles</u>	<u>Short</u>	19-20.5
AA	>=98%	AA	>=98%	<u>Mid</u>	21-23.5
A	92-97%	A	92-97%	<u>Long</u>	24-27
B	87-97%	B	87-97%		
C	80-86%	C	80-86%		
D	<=79%	D	<=79%		

Shells and range costs are provided with price of registration

All Participants Must:
Bring their own equipment
Sign an event waiver

ATA/PITA/Handicap Ydg (if known): _____

ATA Number (if known): _____

Singles Average: _____

Doubles Average: _____

Squad Members (5): _____

Registration

Name: _____

Address: _____

City: _____ State _____ Zip: _____

Phone: _____ Email: _____

Event Registering For: Handicap___Singles___Doubles___All Events___

Role in Event: Participant___Volunteer___Caregiver___Other (specify): _____

Grant Reporting Data:

Age: _____ Injury Type: SCI___SCD___MS___ALS___TBI___Other_____

Currently serving Active Duty: Yes No

Branch of Service: _____

Voting member of PVA? _____

PVA Associate Member: _____

If yes, which Chapter: _____